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CONFIRMATION NO. 2125

|                                                                                                                                                                                                                        |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>SERIAL NUMBER</b><br>10/529,197                                                                                                                                                                                     | <b>FILING OR 371(c) DATE</b><br>01/30/2006<br><b>RULE</b>                                                         | <b>CLASS</b><br>435            | <b>GROUP ART UNIT</b><br>1641                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>VBT:017US |
| <b>APPLICANTS</b><br>Rick Haselton, Nashville, TN;<br>Mark McQuain, Nashville, TN;                                                                                                                                     |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                         |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US03/30623 09/26/2003<br>which claims benefit of 60/413,828 09/26/2002                                                                             |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                         |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                   |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                         |
| <b>** SMALL ENTITY **</b>                                                                                                                                                                                              |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                         |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                                                                                                   | <b>STATE OR COUNTRY</b><br>TN  | <b>SHEETS DRAWING</b><br>11                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>78               |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____                                                                                                                                                 |                                                                                                                   | <b>INDEPENDENT CLAIMS</b><br>4 |                                                                                                                                                                                                                                                                                 |                                         |
| <b>ADDRESS</b><br>32425                                                                                                                                                                                                |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                         |
| <b>TITLE</b><br>Method for screening molecular interactions                                                                                                                                                            |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                         |
| <b>FILING FEE RECEIVED</b><br>1915                                                                                                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |